

2022 Camp Good News Returning Staff Application

Please Return to the address below by **May 1st** (if more time is needed, please contact us)
If another application is needed, you can go to our website: www.ndcef.com
OR you can apply online as well.

1 Personal Information

Full Legal Name:

(First / Middle / Last)

Preferred Name: _____ Age if under 18 _____

T-shirt size (adult men's size): S M L XL XXL

Non-Camper age children who would be attending camp with you (Children over 1 year of age are eligible for the mini-camper program):

Name: _____ Age: _____

Name: _____ Age: _____

Name: _____ Age: _____

Name: _____ Age: _____

(Camper age Children attending with you must be registered as campers. Staff children (i.e. the staff member is the parent/ full time guardian may attend for half-price. Sponsorship is available to you as well if needed. You can register them @ www.ndcef.com.)

2 Christian Walk *Your relationship with God*

Please share how your relationship with God has changed in the last year and what your current prayer and devotional life looks like.

Is there anything in your life that would hinder you from serving effectively?

Your relationships with other Christians

Are you involved in a local church? Yes No

Kim Erickson · PO Box 1125 · Minot, ND 58702
701-557-0767 · camp@ndcef.com

Camp Involvement Your stay at camp

Which week of camp do you desire to serve?

- July 16-22 (Williston Basin Chapter)
 July 23-29 (SW Chapter)
 July 30-Aug 5 (NE Chapter, SE Chapter)
 August 6-12 (NW Chapter)

Please indicate what your housing need is:

Need housing I will be bringing a camper Other _____

Your Role

The following is a list of positions available for camp:

4 Bible Teachers	6-8 Skills Teachers
1 Nurse	1 Points Person*
4 Senior Male Counselors (18+)	4 Junior Male Counselors (15-18)
5 Senior Female Counselors (18+)	5 Junior Female Counselors (15-18)
6-8 Service Team (ages 13-15 usually)	3 Cooks
1 Head Cook	1 Camp Speaker
1 Missions Time Leader	2 Canteen Assistants*
1 Evening Snack Coordinator*	2 Checkers*
1 Waterfront Manager*	1 Beachfront Manager*
3 Mini Camper Director and assistants	Grandparents (1 grandpa, 1 grandma)
1 Dishwasher	

*These are smaller jobs that are to be paired with some of the other roles

** The last page gives detail about some of these roles

What kind of work are you interested in doing at camp? _____

With what age group do you work best? _____

****Camp Job Descriptions**

Bible Teacher: Teach a 45 min. class twice daily for 4 days using CEF materials

Evening Snack Coordinator: Organize and distribute the evening snack for all of camp each evening. (Please let us know if you are interested in planning and bringing the snacks to camp. Camp will cover the cost)

Waterfront Manager: Manage all boats making sure each boat has an adult and all are wearing life jackets. This person will also insure that all equipment is put away properly.

Points Person: Tally all points from Verse O' Rama each afternoon and tally team points each evening.

Skills Teacher: Plan and lead a 45 min. class twice daily for 4 days of a skill of your choosing such as those listed above.

Canteen Assistants: Assist with the snack shop each afternoon.

Checkers: Do cabin and bed inspections and determine cabin and bed winners each day.

Beachfront Manager: Sit at the gate to the swimming area to run check-in and check-out during swim time in accordance with our buddy system.

Mini Camper Director/Assistants: Organize and run child care for all non-camper age children (over 1 year old) through out the day as their parents serve in their roles at camp.

Missions Time Leader: Lead a 30 minute session Monday-Thursday sharing something like the following: a personal missions experience, what missions is and how children can be missionaries, the stories of past missionaries, about a specific missions organization.

Service Team: This team will fill in the vitals service roles that help make camp run such as dining hall clean-up, dishes, cleaning bathrooms, helping with mini campers, assisting in classes, and other jobs as they arise.

Lifeguard: Oversee swim time for an hour and a half each afternoon and then again from for 45 min in the evening if a team chooses swimming at Team Time.

Dishwasher: Works to maintain clean, orderly kitchen area and expedite the cleaning process by washing and putting away dishes that come in during kitchen prep time (before meals & after STM's finish meal clean-up)



Medical Information

Adults

Do you (or any non-camper age children) have any food allergies or dietary restrictions?
 Yes No

If you responded yes, please complete the following:

Please list food allergies and/or dietary restrictions below (Please note whether these are for you or your child):

Minors ONLY

Do you have any of the following conditions:

- Seizures Athsma Non-food allergies Diabetes Daily Meds
- Dietary Restrictions or Food Allergies Other

If you responded yes to any of these, please complete the following:

Is there anything else we need to know regarding these conditions?

Please list food allergies and/or dietary restrictions below:

Please list daily meds and dosages below:

Medical Information cont. (for minors)

Emergency Contact Name: _____

Relationship of Emergency Contact: _____

Emergency Contact #: _____

Insurance Info:

Health Insurance Company: _____

Policy # _____ Group # _____

Subscriber's Name: _____

Subscriber's Date of Birth: _____ Minor's DOB: _____

Parental Consent:

I hereby give full permission for emergency medical treatment for my child while s/he is under the care of Camp Good News staff. I understand that every necessary precaution will be taken to ensure my child's safety during camp. By signing, I verify that I am the parent/guardian and that I grant permission.

Signature: _____



Since 1937

CEF
CHILD EVANGELISM
FELLOWSHIP®

Reaching children worldwide™

Doctrinal Protection Policy

Adopted by CEF International Board of Trustees
May 6, 2002

Child Evangelism Fellowship® continues in its commitment to its Statement of Faith, which embodies the non-negotiable and historic beliefs of evangelical Christians.

Within the community of evangelical believers various distinctives exist which do not prevent our fellowship in the Lord and our effectiveness as child evangelists.

We therefore resolve that *CEF*® workers are qualified by their unreserved commitment to *CEF*'s Statement of Faith and their further commitment in all *CEF* activities to refrain from teaching or otherwise advocating doctrinal distinctives either contrary to or in addition to the Statement of Faith.

Child Evangelism Fellowship Worker's Compliance Agreement

(Updated March 2011)

Recognizing the spiritual need of boys and girls in our community and around the world, I would like to assist in the work of *Child Evangelism Fellowship* (*CEF*).

I understand that *CEF* is without specific denominational affiliation, and have read the Statement of Faith and *CEF* Doctrinal Protection Policy. In becoming a coworker with *CEF*, and in order to protect the ministry, I agree not to propagate or practice in *CEF* ministries any distinctive or controversial doctrines, methods and practices that would go beyond the *CEF* Statement of Faith and the approved *CEF* curriculum. These would include but not be limited to such things as modes of baptism, speaking in tongues, interpretation of Scripture by experience, healing on demand, etc. I understand that anyone who does not adhere to this agreement cannot serve with *CEF* as paid staff or volunteer.

In teaching Bible lessons in core *CEF* programs I will use exclusively materials approved by *CEF*.

In offering my services I trust the Lord to make me a faithful servant, and should problems arise between *CEF* and me that cannot be fully reconciled, I will quietly withdraw to preserve the harmony essential to having an effective Christian witness.

By signing below, I indicate:

- My agreement with the Statement of Faith, and that
- I will abide by the above Worker's Compliance Agreement, and that
- I will abide by the policies of *CEF* as long as I am actively involved.

(Only applicable in the USA):

- I have reviewed the Protecting Today's Child presentation (866-878-4182 or www.cefonline.com/childprotection) in the last 12 months.

Signed _____ Date _____
Print name _____ Church Affiliation _____
Address _____

Child Evangelism Fellowship® Statement of Faith

WE BELIEVE -

That "All Scripture is given by inspiration of God," by which we understand the whole book called THE BIBLE; that it is inerrant in the original writing and that its teaching and authority are absolute, supreme and final. That the Holy Spirit guided the holy men of old in all that they wrote. 2 Timothy 3:16; Deuteronomy 4:2; 2 Peter 1:21

The Godhead eternally exists in three persons, the Father, the Son and the Holy Spirit. These three are one God, having the same nature, attributes and perfection. Romans 1:20; Matthew 28:19; Deuteronomy 4:35; John 17:5

In the personality and Deity of the Lord Jesus Christ, begotten of the Holy Spirit, born of the virgin Mary, truly God and truly man. John 1:1, 14; 10:30; Matthew 1:20; Luke 1:30,31; Philippians 2:5-7; 1 Timothy 3:16; Colossians 1:19

In the personality and Deity of the Holy Spirit, the source and power of all acceptable worship and service, the infallible interpreter of the infallible Word, who indwells every true believer, and is ever present to testify of Christ, seeking to occupy us with Him and not with ourselves or our experiences. John 15:26; Acts 5:3-4; 1:8; Romans 8:26-27; 1 Corinthians 2:12,14; Romans 8:9; 1 Corinthians 3:16; 12:13; John 16:13-14

That man was created in the image of God, after His likeness, as stated in the Word of God, but the whole human race fell in the fall of the first Adam. Not only was his moral nature grievously injured by the fall but he totally lost all spiritual life, becoming dead in trespasses and sins, and subject to the power of the devil. "The carnal mind is enmity against God; for it is not subject to the law of God, neither indeed can be. So then, they that are in the flesh cannot please God" (Romans 8:7,8). Therefore, he cannot see nor enter the kingdom of God until he is born again by the Holy Spirit. That no degree of reformation however great, no attainment in morality however high, no culture however attractive, no humanitarian and philanthropic schemes and societies however useful, no baptism or other ordinance however administered, can help the sinner to take even one step toward Heaven; but a new nature imparted from above, a new life implanted by the Holy Spirit through the Word is absolutely essential to salvation. Genesis 1:26-27; Romans 5:12; Ephesians 2:1-3; John 3:3,6,7; Titus 3:5

That Jesus Christ became the sinner's substitute before God, and died as a propitiatory sacrifice for the sins of the whole world. That He was made a curse for the sinner, dying for his sins according to the Scriptures; that no repentance, no feeling, no faith, no good resolutions, no sincere efforts, no submission to the rules and regulations of any church can add in the very least to the value of the precious blood or to the merit of that finished work wrought for us by Him, who tasted death for every man. 1 John 2:2; Hebrews 2:9; Galatians 3:13; Romans 3:25; 4:4-5; 5:8; Colossians 1:13-14,20-21

In the resurrection of the crucified body of Jesus Christ; that His body was raised from the dead according to the Scriptures, and that He ascended into Heaven and sitteth on the right hand of God as the believer's high priest and advocate. Luke 24:39; Acts 1:10-11; Ephesians 4:10; Hebrews 1:3; 1 John 2:1

That Christ in the fullness of the blessings He has secured by His death and resurrection is received by faith alone and that the moment we trust in Him as our Savior we pass out of death into everlasting life, justified from all things, accepted before the Father according to the measure of His acceptance, loved as He is loved and made one with Him.

At the time of acceptance of Christ as Savior, He comes to dwell within the believer and to live out His life of holiness and power through him. Hebrews 9:15; John 5:24; Romans 3:28; 4:3,23-25; Ephesians 1:3; John 17:23; Galatians 2:20; 4:6-7; 5:16; Acts 1:8

That the Church is composed of all those who truly believe on the Lord Jesus Christ as Savior. It is the body and bride of Christ. That every believer, whether Jew or Gentile, is baptized into the body of Christ by the Holy Spirit, and having thus become members of one another we are responsible to keep the unity of the Spirit in the bond of peace, rising above all sectarian prejudices and denominational bigotry and loving one another with a pure heart fervently. Ephesians 1:22-23; 2:19-22; 1 Corinthians 12:22-27; 1:10-13; Romans 12:4-5; Ephesians 4:3-6; 5:32; Philippians 2:1-5; Galatians 5:13-15

That all believers in our Lord Jesus Christ are called into a life of separation from worldly and sinful practices, and should abstain from such amusements and habits as will cause others to stumble, or bring reproach upon the cross of Christ. Believers are created in Christ Jesus unto good works. "As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith" (Galatians 6:10). 1 John 2:15-16; Romans 13:14; 14:13; 1 Corinthians 10:31; Ephesians 2:10

In the evangelization of the world, that the supreme mission of the people of God in this age is to preach the Gospel to every creature. That special emphasis should be placed upon the evangelization of children. Mark 16:15; 2 Corinthians 5:18-19; Matthew 18:14

In the personal return of our Lord and Savior Jesus Christ, that the coming again of Jesus Christ is the "blessed hope" set before us, for which we should be constantly looking. "Our citizenship is in Heaven from whence we look for the Savior, the Lord Jesus Christ" (Philippians 3:20). Acts 1:11; 1 Thessalonians 4:16-17; John 14:1-3; Titus 2:13; Philippians 3:20-21

That the souls of those who have trusted in the Lord Jesus Christ for salvation do at death immediately pass into His presence, and there remain in conscious bliss until the resurrection of the body at His coming, when soul and body reunited shall be with Him forever in glory. Luke 23:43; 2 Corinthians 5:8; Luke 16:22,25; Philippians 1:23; 1 Thessalonians 4:15-18

That the souls of the lost remain after death in misery until the final judgment of the great white throne, when soul and body reunited at the resurrection shall be cast "into the lake of fire" which is "the second death," to be "punished with everlasting destruction from the presence of the Lord, and from the glory of His power" (2 Thessalonians 1:8-9). Luke 16:22-23,27-28; Hebrews 9:27; Revelation 20:5,11-15; 2 Thessalonians 1:7-9

In the reality and personality of Satan, "that old serpent, called the devil, and Satan, which deceiveth the whole world" (Revelation 12:9).

Please Only Fill this out if you have any change to your contact information:

Home Phone #: _____

Cell #: _____

Mailing Address:

City State ZIP:

Email:
